

(865) 453-2887 or (865) 983-4065 Fax (865) 428-4536

June 3, 2025

The Board of Directors of Sevier County Electric System will meet one week in advance at 11:00 a.m. on Monday, June 9, 2025, in the SCES Board Room. Lunch will be served following the meeting. Should you have any questions, please let me know.

## **AGENDA**

- I. CALL TO ORDER
- II. RECOGNITION OF GUESTS
- III. MINUTES OF PREVIOUS MEETING
- IV. OLD BUSINESS
- V. NEW BUSINESS
  - A. Purchases
    - 1. Poles
    - 2. Miscellaneous Material
  - B. October 1, 2025, Retail Rate Increase
  - C. Projected Statement of Revenue Expenses and Changes to Net Assets
  - D. General Liability Insurance
- VI. MISCELLANEOUS
  - A. Bank Statement
  - B. Financial Report & Statement
  - C. Additions to System (Workload)
  - D. Voltage Control
- VII. NON-AGENDA ITEMS

Sincerely,

Allen E. Robbins CEO