

(865) 453-2887 or (865) 983-4065 Fax (865) 428-4536

April 10, 2024

The Board of Directors of Sevier County Electric System will meet for the regular monthly meeting at **11:00 a.m. on Tuesday**, **April 16**, **2024**, in the SCES Board Room. Lunch will be served following the meeting. Should you have any questions, please let me know.

AGENDA

- I. CALL TO ORDER
- II. RECOGNITION OF GUESTS
- III. MINUTES OF PREVIOUS MEETING
- IV. OLD BUSINESS
- V. NEW BUSINESS
 - A. Purchases
 - 1. Conductor
 - 2. Ancillary Material
 - B. Sevier County Economic Development Council Dues
 - C. Allen & Hoshall Engineering
 - 1. Substation Design Waldens Creek

VI. MISCELLANEOUS

- A. Bank Statement
- B. Financial Report & Statement
- C. Additions to System (Workload)
- D. Voltage Control
- VII. NON-AGENDA ITEMS

Sincerely,

Allen E. Robbins Superintendent